



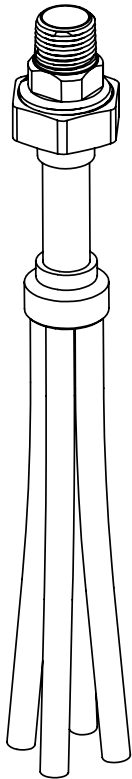
SMITH
FLUID
CONTROLS™

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MEMBER OF MORRIS GROUP INTERNATIONAL
POST OFFICE BOX 3237
MONTGOMERY, ALABAMA 36109-0237 (USA)
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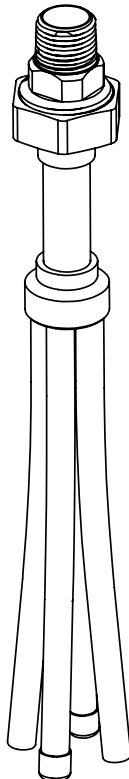
LOCATION

DISTRIBUTION UNIT

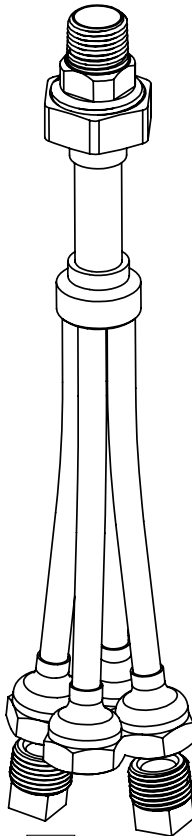
FUNCTION: Used to divide the output of a trap primer where 2 to 4 trapped drains are installed.



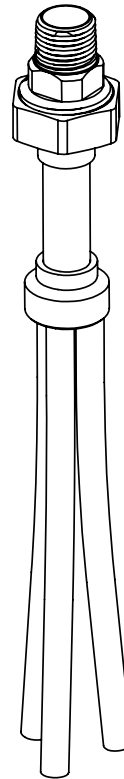
2683-1
(4) 1/4" Male
Sweat End
Outlets



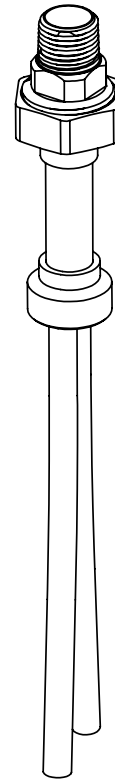
2683-2
(4) 1/4" Sweat
Plain Ends
(2) Closed
Ends



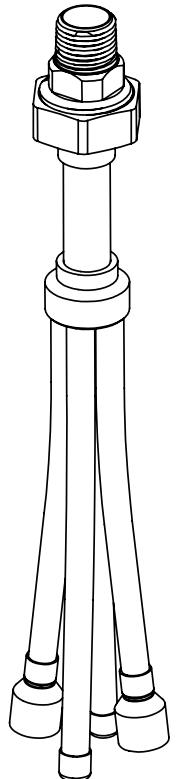
2683-3
(4) 1/2" NPT
Outlets



2683-4
(3) 1/4" Male
Sweat End
Outlets



2683-5
(2) 1/4" Male
Sweat End
Outlets



2683-6
(2) 1/2" Female
Sweat Outlets
(2) Closed
Ends

REGULARLY FURNISHED:
Lead Free Brass with 1/2" NPT
Swivel Inlet Connections as illustrated.
Outlet Connections as per Figure Number.



FILE 11743

DRAWING NUMBER
S2683

SIZE
A

SCALE:
NONE

DATE:
7-17-18

APPROVED BY:
DP

CHECKED BY:
DP

DRAWN BY:
TBW

2683

FIGURE
NUMBER

WE CAN ASSUME NO RESPONSIBILITY FOR USE OF SUPERSEDED OR VOID DATA

DIMENSIONS ARE SUBJECT TO MANUFACTURERS TOLERANCE AND CHANGE WITHOUT NOTICE

| | | | | | | | |
|------|---------|---|-----|---------|------------------|----------------------|------------------------------|
| B | 12-2-19 | Revised Drawing, Added UPC Revised Outlet Descriptions | MW | CL | WEIGHT POUNDS | VOLUME CUBIC FEET | FIGURE NUMBER 2683 |
| A | 5-30-19 | | TBW | DP | | | |
| REV. | DATE | DESCRIPTION | BY | CKD. BY | | | |



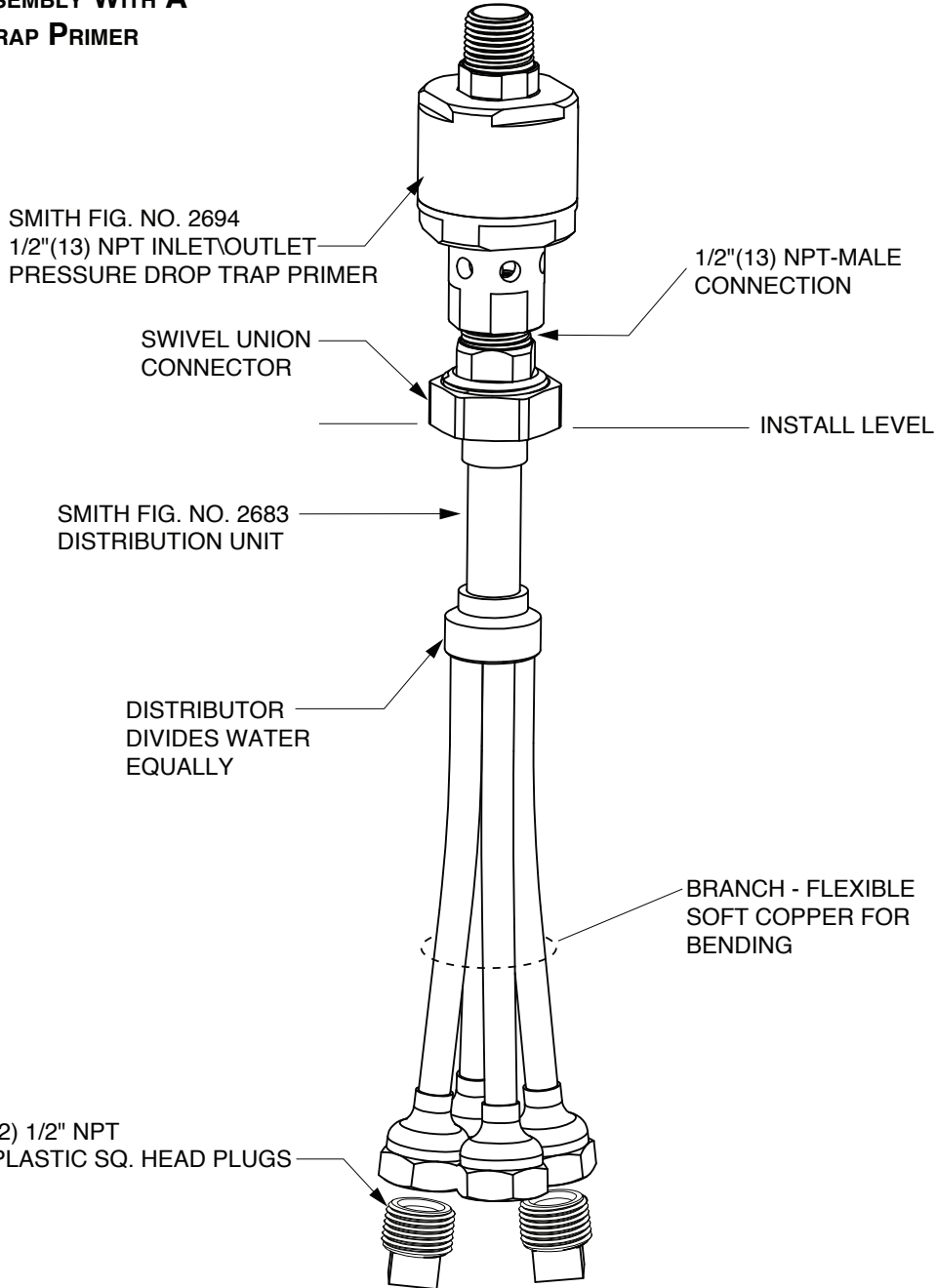
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LOCATION

DISTRIBUTION UNIT

**TYPICAL ASSEMBLY WITH A
2694 TRAP PRIMER**



(2) 1/2" NPT
PLASTIC SQ. HEAD PLUGS

SHOWN: FIG 2694 WITH (1)
2683-3
(4) 1/2" NPT
WITH (2) PLASTIC SQ.
HEAD PLUGS



FILE 11743

DRAWING NUMBER
S2683BS

SIZE
A

SCALE:
NONE

DATE:
7-17-18

APPROVED BY:
DP

CHECKED BY:
DP

DRAWN BY:
TBW

FIGURE NUMBER
2683BS

WE CAN ASSUME NO RESPONSIBILITY FOR USE OF SUPERSEDED OR VOID DATA

DIMENSIONS ARE SUBJECT TO MANUFACTURERS TOLERANCE AND CHANGE WITHOUT NOTICE

| | | | | | | | |
|--------|-------------------|---|----------|----------|------------------|----------------------|--------------------------------|
| B A | 3-4-20 12-2-19 | Revised Drawing, Added UPC Revised Drawing | MW MW | JM CL | WEIGHT POUNDS | VOLUME CUBIC FEET | FIGURE NUMBER 2683BS |
| REV. | DATE | DESCRIPTION | BY | CKD. BY | | | |



WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov